## Tender application for Children and Young People Engagement Support Partner - Building Brighter Futures fund

Thank you for your interest. Please submit your application by 5pm, Wed 12 March.

Please note the indicative word counts provided are for guidance and are not hard limits.

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| **Contact details of lead applicant** | | | |
| Name |  | Website |  |
| Organisation |  | Email |  |
| Address |  | Tel |  |
| **Understanding of requirements**  Please provide your understanding of the requirements as outlined.  Suggested word count: 200 | | | |
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| **Experience and expertise**  Please outline your relevant experience and expertise, in particular, how this will enable you to deliver the work as children and young people engagement support partner.  Please include projects that provide examples of your experience and expertise in relation to:   * Holding a support partner relationship where engaging children and young people is a focus – we are particularly looking for experience of age-appropriate methods of facilitating conversations and fostering conditions for feedback from/with children and young people. * Recruiting a diverse group of children and young people appropriate to the focus of Building Brighter Futures. * Working within a mental health context and the unique and diverse requirements this generates. * Working collaboratively, sharing expertise on methods and learning. * Presenting and communicating feedback in an engaging and inclusive way.   Please include details of team members/partners, their relevant qualifications, experience and expertise. Please note: anyone who has direct contact with children and young people must have an appropriate DBS certificate.  If there are any examples of work you wish to send with your application, please either include a web link or share these as separate documents (maximum of 3).  Suggested word count: 400. | | | |
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| **Approach and methods**  Please outline the approach and methods you would expect to use. Specifically, please include:   * An overview of your approach and methods in relation to the recruitment and engagement of children and young people as per the tender. * A delivery plan in relation to the suggested timeline, demonstrating that you have sufficient capacity over the course of the project. * Any potential risks that you foresee and how you will mitigate those risks through your approach. * Your approach to diversity, equity and inclusion.   Suggested word count: 400. | | | |
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| **Safeguarding, data protection and governance**  Please provide a summary of your organisation’s approach to safeguarding, data protection and governance.  Suggested word count: 300. | | | |
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| **Budget and value for money**  Please share a full indicative budget breakdown for the first year of activities and an estimated budget for the remaining three years using our attached template.  Please describe how your organisation offers good value for money and what added value you can provide.  Suggested word count: 200. | | | |
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| **Diversity monitoring questionnaire**  Maudsley Charity is committed to addressing inequalities both in what we fund and how we fund. We're actively working towards being a more inclusive funder.  We regularly review who is applying for our funding and tender opportunities and who has successfully received our funding and tenders. Please complete [**this brief survey**](https://forms.office.com/Pages/ResponsePage.aspx?id=lEiDpP-pLkOfkgaAbOhTTIqtkbLrN85GoL33kGoVHVtUNEkzNkZTNEw0NUVZQUdVNVA0QU00UTFWVy4u)to help us better understand our tender applicants and improve our processes.  The survey is completely optional. Responses are held separately from your tender application and are only collected for monitoring purposes. Your responses will not affect your application but will really help us better understand our applicants and partners and improve our approaches.  Thank you for your support. | | | |

Please submit your application, budget and any additional attachments to

[georgina.chatfield@maudsleycharity.org](mailto:georgina.chatfield@maudsleycharity.org) by **5pm Wednesday 12 March.**